

## Board of Selectmen

Tuesday, May 22, 2018

Plymouth Town Hall - 26 Court Street - 1820 Courtroom, \*6:00 PM\*

**6:00 pm** Board of Selectmen's Meeting

**6:00 p.m.** **Call to Order**

**6:00 p.m.** **Executive Session**

The Board of Selectmen will hold an Executive Session pursuant to Massachusetts General Laws, Chapter 30A, Section 21, Paragraph 3; to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares; and Paragraph 6; to consider the purchase, exchange, lease or value of real property, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the governmental body.

- ABC Litigation
- Plymouth Water Sports Lease

**7:00 p.m.** **Call to Order** – Back to Open Session

**7:00 p.m.** **Board Reorganization** – Post Election

**7:01 p.m.** **ABC Disposal** – Curbside Contract and Trash Collection Program

**7:05 p.m.** **Public Hearing** – Alden Park (*Alteration of Premises*)

**7:10 p.m.** **Public Hearing** – All Town Fresh (*Wine and Malt Package Store License*)

**7:15 p.m.** **Public Hearing** – Water, Sewer, and Trash Rates for FY19

**8:15 p.m.** **Town Manager's Report**

**8:20 p.m.** **Licenses and Administrative Notes**

- Licenses

**Global Montello Group Corporation d/b/a Alltown Fresh**, 22 Long Pond Road is requesting a Common Victualler License.

- Administrative Notes

- The Board will adopt a Remote Participation Policy per the Massachusetts Attorney General for all Town Committees.
- The Board will approve and execute a Host Agreement between the Town of Plymouth and Four Daughters Compassionate Care, Inc. for purposes of operating as a marijuana retailer pursuant to G.L. c. 94G.
- The Board will approve and execute an End of Year Appropriation Transfer for the Police Department in the amount of \$11,500 for Supplies and Materials.
- The Board will execute a Declination to exercise First Refusal Option to purchase land under the provisions of General Laws, Chapter 61B, Section 9, for land located off Sandwich Street

shown on Map 35; Lot 9C-5 containing approximately 1.97-acres.

- The Board will vote to amend Section 2 of its Local Regulations for Licensed Peddlers, Vendors, Hawkers, Solicitors and Transient Vendors with the addition of the following language, as shown below, to allow for a pilot program at Nelson Memorial Park which would allow transient food vendors—specifically, food trucks—under the regulated provisions of a contract with the Town.

*“The following areas are prohibited for the sale of goods and food by peddlers, hawkers, solicitors, and transient vendors: Waterfront Area, from Nelson Park to Stephens Field, including North and South Park Avenue, Water Street, Union Street, Lothrop Street, Chilton Street, Howland Street, Middle Street, Leyden Street, Bradford Street, Brewster Street, North Street, Lincoln Street and Fremont Street - with the specific exemption of a designated area within Nelson Memorial Park, for which the Town will allow transient/mobile food vending (a.k.a. food trucks) exclusively by contract.”*

**8:25 p.m.      Committee Liaison / Designee Update**

**8:30 p.m.      Old Business / Letters / New Business**  
Ice Skating Rink Committee

**8:35 p.m.      Adjournment**