

School Committee

Monday, November 5, 2018

Plymouth Community Intermediate School Little Theatre, 117 Long Pond Road, Plymouth, Massachusetts ~
More information may be found at <http://esbpublic.plymouth.k12.ma.us/~> Posted 11-01-2018 at 4:20 PM,
7:00 PM

7:00 p.m. Call to Order

- 1.1 Pledge of Allegiance
- 1.2 Moment of Silence: Martin Koempel

7:05 p.m. Comments from Student Representatives

- 2.1 Comments from Community Members

7:09 p.m. Comments from Student Representatives

- 3.1 PNHS Student Representative Report
- 3.2 PSHS Student Representative Report

7:18 p.m. Old and New Business

- 4.1 Old Business
- 4.2 New Business

7:27 p.m. Communications

- 5.1 Reports and Proposals from the Superintendent
- 5.2 Retirement Announcements
- 5.3 Correspondence: Letters

7:40 p.m. Informational Items

- 6.1 Thanks-for-Giving Day

8:00 p.m. School Improvement Plans

- 7.1 School Council Mid-Cycle Plan Presentation - Hedge Elementary School

8:21 p.m. Program Updates

- 8.1 Program Directors: Facilities Services

8:42 p.m. Other School Committee Matters

OTHER ANNUAL COMMITTEE MATTERS:

- 9.1 FY20 Capital Improvement Expenditure Recommendations
- 9.2 Freetown, MA Solar Project: Off-Site Net Metering Credit Purchase Agreement
- 9.3 MASC Resolution 5: Regarding Reporting and Accountability Standards
- 9.4 MASC Resolution 6: Regarding Reproductive Health Education
- 9.5 MASC Resolution 7: On Gender Identity Inclusive Athletic Participation Policy
- 9.6 MASC Resolution 8: Relative to Sports Wagering
- 9.7 MASC Resolution 9: Relative to Access to Information for Parents and Students Who Are Clients of Special Education

OUT-OF-TOWN OR OVERNIGHT FIELD TRIPS:

- 9.8 PNHS Overnight and Out-of-State Field Trip Requests ~ DECA District, State, & International Competitions - SY2019, 2020, 2021
- 9.9 PNHS Overnight and Out-of-State Field Trip Requests ~ SkillsUSA State Leadership Conference, State Competition, & National Conference - SY2019, 2020, 2021
- 9.10 PSHS Overnight and Out-of-State Field Trip Requests ~ DECA District, State, & International Competitions - SY2019, 2020, 2021
- 9.11 PSHS Overnight and Out-of-State Field Trip Requests ~ SkillsUSA State Leadership Conference, State Competition, & National Conference - SY2019, 2020, 2021

JOB DESCRIPTION ADOPTION, AMENDMENT, AND REVIEW:

- 9.12 EDTV Station Manager
- 9.13 Head Athletics Coach
- 9.14 Assistant Athletics Coach

9:35 p.m. Superintendent's Goals

- 10.1 Superintendent's Annual Plan: FY19 SMART Goals

9:56 p.m. Reports

- 11.1 Reports and Proposals from Committee Members
- 11.2 Plymouth Youth Development Collaborative Reports
- 11.3 Reports from the Plymouth Building Committee Liaisons
- 11.4 Personnel Reports: Appointments, Leaves of Absence, and Resignations

10:15 p.m. Schedule of Bills

- 12.1 Accounts Payable Warrant #S110818

10:19 p.m. Minutes

- 13.1 Joint Executive Session with Selectmen - September 11, 2018
- 13.2 Joint Executive Session with Selectmen - September 25, 2018

10:24 p.m. Disposal of Equipment and Materials

- 14.1 Obsolete Equipment: CC#305 Cold Spring Elementary School

10:29 p.m. Adjournment

- 15.1 Chairman's Adjournment